

सहसंचालक तंत्रशिक्षण विभागीय कार्यालय, औरंगाबाद

पत्र पेटी क्र -५१६ औरंगाबाद - ४३१ ००५

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आयएसओ ९००१-२००८ मान्यता प्राप्त



जाक्रं विकाओ/शिक्षण/२०११/ १०८८६  
दिनांक -३१/१२/२०११

प्रति,  
प्राचार्य,  
शासकीय तसेच विना-अनुदानित  
अभ्यासक्रमांच्या संस्था

विषय :- **World Education & Training 2012.**

संदर्भ :- मा.संचालक तंत्रशिक्षण संचालनालय मुंबई यांचे पत्र क्रं.1/डिटिई/2011-12/133  
दिनांक 28/11/2011

उपरोक्त संदर्भिय पत्राच्या अनुषंगाने कळविण्यात येते की, उच्च व तंत्रशिक्षण विभाग, महाराष्ट्र शासन, व डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ औरंगाबाद यांनी दिनांक 5 आणि 6 जानेवारी 2012 या कालावधीत जगदगुरु तुकाराम महाराज नाट्यगृह सिडको औरंगाबाद येथे **World Education & Training 2012** हा कार्यक्रम आयोजित केला आहे. आपणांस कळविण्यात येते की, सदर कार्यक्रमासाठी आपल्या संस्थेतील प्राध्यापक आणि विद्यार्थ्यांना उपस्थित राहण्याविषयी प्रोत्साहन द्यावे. या सोबत मा.संचालक, तंत्रशिक्षण, मुंबई यांचे पत्र व कार्यक्रम पत्रिका जोडण्यात येत आहे. तसेच या कालावधीत कांही स्टॉल्स उपलब्ध करून देण्यात आलेले आहेत. या स्टॉल्सवर संस्थेबाबतची माहिती आणि इतर नाविन्यपूर्ण उपक्रमाची माहिती देणे उपयुक्त ठरणार आहे. तरी इच्छूक संस्थांनी या साठी श्री शरद अवसरे यांच्याशी (08857077710) संपर्क साधावा, व **World Education & Training 2012** यशस्वी करण्यासाठी सहकार्य करावे.

(महेश शिवणकर)

प्र.सहसंचालक

तंत्रशिक्षण विभागीय कार्यालय औरंगाबाद.

सोबत: वरिल प्रमाणे.

प्रत : या कार्यालयाच्या प्रोग्रॅमर यांना संकेतस्थळावर प्रसिध्दिसाठी.



**DIRECTORATE OF TECHNICAL EDUCATION,  
MAHARASHTRA STATE**

**3, MAHAPALIKA MARG, POST BOX NO. 1967, MUMBAI-400 001.**  
Phone : 022-2264 1150/51, 22620601, 22690602; Fax : 022-22692102  
E-Mail : [desk1@dte.org.in](mailto:desk1@dte.org.in) Internet: <http://www.dte.org.in>

No. 1/DTE/TF/2011-2012/133

Date: 28/11/2011

To,  
The Joint Director,  
Technical Education Regional Office,  
Mumbai/Pune/Nasik/Aurangabad/Amaravati/Nagpur

**Subject:** Regarding World Education & Training 2012 Conference and Exhibition.

Ministry of Higher & Technical Education, Government of Maharashtra and Dr Babasaheb Ambedkar Marathwada University, Aurangabad are supporting the strategically important event "World Education & Training 2012" scheduled on 5<sup>th</sup> and 6<sup>th</sup> January 2012 at Jagat Guru Tukaram Maharaj CIDCO Hall, Aurangabad. You are hereby directed to encourage all the educational institutes under your jurisdiction to actively participate the event to make it grand success. The copy of the leaflet is attached herewith for your information and necessary action.

Yours Faithfully,

(Dr. S. K. Mahajan)

I/c Director, Technical Education,  
Maharashtra State, Mumbai



WORLD EDUCATION  
& TRAINING 2012  
Co-located  
Science & Technology 2012  
Education Material & Training Industry 2012

Supported by



Ministry of Higher & Technical Education  
Government of Maharashtra

27<sup>th</sup> of December 2011

**Sub: Invitation to Participate a National Event- "World Education & Training 2012" Exhibition & Conference, Theme " India A Global Super Power Through Education" to be Held at Aurangabad on 5<sup>th</sup> and 6<sup>th</sup> January, 2012.**

**Respected Sir/Mam,**

**Government of Maharashtra** has launched a number of initiatives for promotion of education to masses as benefits of an educated society are being witnessed all over the world, business-wise and socially and India is no exception to this.

Education and training is bringing hope to millions and has ushered India on the World Map.

**World Education and Training 2012** is Supported by **Ministry of Higher & Technical Education, Government of Maharashtra.**

**World Education & Training 2012 Exhibition & Conference** will be a highly interactive platform for promoting education, strategic alliances and other business tie-ups.

This strategically important event for empowerment of masses is being **organized by Wisitex Foundation** on 5<sup>th</sup> and 6<sup>th</sup> January 2012.

**We invite you to participate in this "World Education & Training 2012" Exhibition and Conference to be held on 5<sup>th</sup> and 6<sup>th</sup> January, 2012, at Aurangabad.**

The offer being presented to you is a special package rate of the "Aurangabad Pavilion"

Enclosed here with is an event brochure, the floor plan and participation opportunities for your kind perusal.

**I can be reached at 09967357443, email id wisitexindia@gmail.com**

**Thanking You,**

**Yours Sincerely,  
Mukesh Arora**

**India a Global Superpower through Education**

Organiser



World Expo & Conventions Management Ltd.

Prajakta Apartments, Sangharsh Chowk, Reghvendra Nagar, Pune 411 014, Mobile: 9967357443 / E-mail :wisitexindia@gmail.com



Supported By



Ministry of Higher & Technical Education  
Government of Maharashtra

**“World Education & Training 2012”  
5<sup>th</sup> and 6<sup>th</sup> January 2012, Aurangabad  
Agenda**

| DAY 1- 5 <sup>th</sup> January, 2012 |   |
|--------------------------------------|---|
| 10 am to 10.45 am                    | <b>Registration</b>   |
|                                      | Welcoming Hon'ble Guests at Porch   |
| 10.45 am to 12.30 pm                 | <b>Inauguration of World Education and Training 2012</b>  |
| 10.50 am to 11.00 am                 | <b>Inaugurating by lighting the Ceremonial lamp by :</b><br>Hon'ble Dignitaries on the Dias.  |
| 11.00 am to 11.05 am                 | <b>Welcome Address</b>  |
|                                      | Dr. Y. L. Arora<br>Chairman, Wisitex Foundation   |
| 11.05 am to 11.15 am                 | <b>Address by</b>   |
|                                      | Dr. V.M. Pandharipande   Shri A. G. Khan<br>Vice Chancellor   Director BCUD<br>Aurangabad University.   Dr. Babasaheb Ambedkar Marathwada<br>University |
| 11.15 am to 11.25 am                 | <b>Address by</b>   |
|                                      | Maj Gen K Jai Singh<br>Vice Chancellor<br>Amity University<br>Uttar Pradesh   |
| 11.25 am to 11.35                    | <b>Address by</b>   |
|                                      | Shri Sanjay Kumar I.A.S / Director<br>Secretary Higher and Technical Education<br>Government of Maharashtra   |
| 11.35 am to 11.45 am                 | <b>Address by</b>   |
|                                      | Shri Purushotam Bhapkar I.A.S<br>Municipal Commissioner<br>Aurangabad Municipal Corporation   |
| 11.45 am to 11.55 am                 | <b>Presentation of Wisitex Awards</b>   |
| 11.55 am to 12.05 pm                 | <b>Address by</b>   |
|                                      | Hon'ble Shri Rajesh Ankushrao Tope<br>Minister Higher and Technical Education<br>Government of Maharashtra  |
| 12.05 am to 12.10 pm                 | <b>Vote of Thanks</b>   |
|                                      | Mr. Sanjeev Kelkar  |



Dr. Bhabasaheb Ambedkar  
Marathwada University



WORLD EDUCATION  
& TRAINING 2012

Supported By



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**“World Education & Training 2012”  
5<sup>th</sup> and 6<sup>th</sup> January 2012, Aurangabad  
Agenda**

**DAY 2 - 6<sup>th</sup> January 2012**

**Inauguration  
“Plenary Session I”  
“The Way Forward for Education in India”**

**Session II –Science and Technology.**

**Lunch**

**Session III – Education Infrastructure, Finance and Support**

**Session IV- Company Presentation.**

**Session V- Training: The Mantra of Success.**



**Maharashtra Pavilion**

**Space Application / Registration Form**  
**Sponsorship: Exhibition**

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website: \_\_\_\_\_

Fascia Details:

Please register our request to join as Exhibition Space as follows:

Exhibition Space: \_\_\_\_\_ Sq.Mtrs. Total amount \_\_\_\_\_ Stall

| Rs. | Cheque/DD No. | Bank | Cheque Date |
|-----|---------------|------|-------------|
|     |               |      |             |

Cheque/DD should be drawn in favour of **WORLD EXPO & CONVENTIONS MANAGEMENT LTD.**

|                   |
|-------------------|
| Signature & Seal  |
| Name of Signatory |
| Designation       |

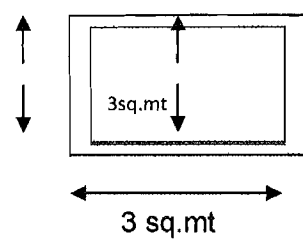
**For Participants Under General Category:**

- 1) Ready to occupy Stall 9 Sq Meters (3 meter\*3 meter) Rs 72,000/-
- 2) Ready to occupy Stall 6 Sq meters (3 meter\*2 meter) Rs 48,000/-

**For Participants Under Maharashtra Pavilion:**

- 1) Ready to occupy Stall 9 Sq Meters (3 meter\*3 meter) Rs 46,800/-
- 2) Ready to occupy Stall 6 Sq Meters (3 meter\*2 meter) Rs 31,200/-

Note: Service Tax as applicable at the time of booking will be in addition Present Rate of Service Tax is @ 10.30%.

| <b><u>Constructed Stalls</u></b><br>(Industry/Institution)<br>Complementary Facilities for  |  |
|---|--|
| <p>9 and 6 Sq. Meters :</p> <p>One table approx. 1 mtr X 0.5 mtr X 0.75 mtr per 9/6 sq.mtr</p> <p>Name board on the fascia.</p> <p>Two chairs per 9/6 Sq. mtr. Area</p> <p>Two spot lights per 9/6 Sq. mtr Area</p> <p>One plug point per 9 /6 Sq. mtr of 5 amps, rating 230 volts, 50 Hz.</p> <p>Two free exhibitions passes for every 9 /6 sq.mtr. area</p> | <p><b><u>Stall Configuration 9 sq Meter:</u></b></p>  |

**For Sponsorship and Reservations Details Please contact.**  
**09967357443 , email- wisitexindia@gmail.com**

Payment Terms 100 % with confirmation.

Payments to be made in the name of **World Expo and Conventions Management Ltd.** and the cheque to be sent to:

**Our Bank Details are as Follows**

**Account Name: World Expo and Conventions Management Ltd.**

**Bank : HDFC**

**Account Number: 08828200000013**

**Branch: Viman Nagar Pune**

**RTGS/NEFTIFSC; HDFC: 0000882**

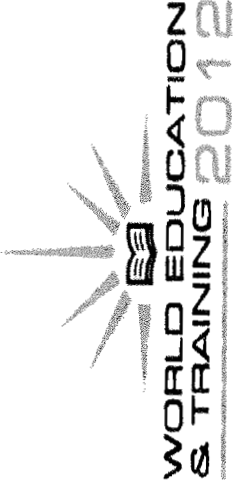
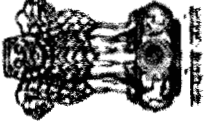
**World Expo & Conventions Management Ltd.**

**Prajakta Apartments, Sangharsh Chowk, Near Balaji Heights, Raghvendra Nagar**

**Kharadi – Chandan Nagar Bye Pass, Pune 411 014**

**Email id- wisitexindia@gmail.com**

**Contact Mobile: 09967357443**



**World Education & Training 2012**  
**5<sup>th</sup> and 6<sup>th</sup> January, 2012**  
**Floor Plan**



॥ ज्ञानिनीं पुरिषात् ॥ ज्ञानिनीषु आशि ॥  
Dr. Babasaheb Ambedkar  
Marathwada University

**ENTRY & EXIT**



|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |          |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | <b>A</b> |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----------|

|    |    |    |    |    |    |    |    |    |    |    |    |   |          |
|----|----|----|----|----|----|----|----|----|----|----|----|---|----------|
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | → | <b>B</b> |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | → | <b>C</b> |

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | <b>D</b> |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|

Row A & D - 9 Sq. Meters (3 X 3 Meters)

Row B & C - 6 Sq. Meters (3 X 2 Meters)