



तंत्रशिक्षण विभागीय कार्यालय, औरंगाबाद

(शासकीय तंत्रनिकेतन, औरंगाबाद जवळ, उस्मानपुरा)

पत्र पेटी क्र -५१६ औरंगाबाद - ४३१ ००५

(०२४०)२३३४२१६(P) २३३४७६९(O) Fax-२३५६८२०

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तात्काळ/कालमर्यादित

जाक्र/विकाओ/शिक्षण/२०१९/२५२

दिनांक :- 22 JAN 2019

प्रति,

प्राचार्य,

शासकीय/अनुदानित/विना-अनुदानित/तंत्रनिकेतने,

औरंगाबाद विभाग

विषय :- संस्थांच्या राष्ट्रीय सेवा योजना तिमाही अहवालाबाबत...

संदर्भ :- मा. संचालक, तंत्रशिक्षण संचालनालय, महाराष्ट्र राज्य, मुंबई यांचे पत्र क्र.९(२)/ रासेया/२०१९/
७२१ दि. १०/०१/२०१९

उपरोक्त संदर्भिय विषयी कळविण्यात येते की, आपल्या संस्थेत राष्ट्रीय सेवा योजना अंतर्गत विविध शिबिरे व कार्यक्रम कश्याप्रकारे राबविण्यात आलेली आहेत, त्याबाबतचा सन २०१८-१९ मधील विहित नमुन्यातील तिमाही अहवाल (ऑक्टो-२०१८ ते डिसें-२०१८) सोबतच्या तक्त्यामध्ये एकत्रित करुन तात्काळ ईमेलद्वारे (सॉफ्ट कॉपीमध्ये) व जलद बटवडाद्वारे पाठविण्यात यावी.

सोबत तक्त्यामधील माहिती संचालनालयास तातडीने सादर करावयाची असल्यामुळे सदर माहिती तात्काळ या कार्यालयास ईमेलद्वारे (सॉफ्ट कॉपीमध्ये) उपलब्ध करुन देण्यात यावी.

सोबत :- विवरणपत्र

(महेश शिवणकर)

प्र.सहसंचालक,

तंत्रशिक्षण विभागीय कार्यालय, औरंगाबाद

प्रत :- या कार्यालयाचे प्रोग्रामर यांना या कार्यालयाच्या संकेतस्थाळावर प्रसिध्द करण्यासाठी.

Quarterly Report on NSS Activities for December, 2018 (Progressive)

(To be submitted to NSS Regional Directorate & State NSS cell)

1. Name of the University/ +2 Directorate :-----

2. Name of Programme Coordinator :-----

3. NSS Office Telephone No----- Fax No.-----

Official Email ID----- Mobile No of Prog

Coordinator_____

4. University Advisory Committee Meetings held with
date_____

5. Total No. of Colleges/Schools in University /Directorate having NSS

No Government Institution having NSS _____NSS Strength_____

No Private Institution having NSS _____NSS Strength_____

6. NSS Strength allocated under Regular Activities by State Govt. for the Year : -----

Total No. of NSS units in University /+ 2 Directorate: _____

Actual Enrolment during the Year: Male-----Female----- Total-----

Category wise Enrolment: SC-----ST-----OBC----- Minority-----Others--

7. No. of Self Finance NSS Units if any: -----

Actual Enrolment under SFU during the Year: Male-----Female-----
Total-----

Category wise Enrolment: SC-----ST-----OBC----- Minority-----Others--

8. NSS Strength allocated under Special camping for the year by State Govt.-----
----- No. of NSS Special Camp organized during the year _____ No. of villages
adopted -----No. of participants in Special Camp : Male----- Female-----
----- Total-----

(Updated List of Special Camps & adopted villages during the year in Performa at
Sr No 19 . to be attached separately)

9. Total No. of NSS Prog. Officers: Male----- Female----- Total-----
Total Trained NSS Prog. Officers: Male----- Female----- Total-----
Total Untrained NSS Prog. Officers: Male----- Female----- Total-----
No. of NSS Prog. officers attended training at ETI Ahmednagar during the
year2017-18

Male----- Female----- Total----- 3

10. Blood Donation Camps :

No. of camps held	No. of NSS participants/ Blood donors			No. of Blood Bottles/unit donated / collected
	Male	Female	Total	

11. Tree Plantation

No. of saplings/trees planted	No. of NSS Volunteers involved		
	Male	Female	Total

12. Education & Health Awareness/ Camps Programme if any :

Activity	No of Programme /camps/ activity organized	No. of NSS Volunteers involved			No. of Beneficiaries/ Output
		Male	Female	Total	
Disaster Management Training					
Self Defense Training for Girls					
School Dropout Survey conducted if any					No of children's enrolled in School-
Road Safety Campaign/ Camp					
Yoga Training / Demonstration if any					
Pulse Polio Immunization					Beneficiaries-
Eye check-up camps					Beneficiaries-
Health Camps/Dental					Beneficiaries-
Prevention of Diseases(Awar. eness)	Rallies				
	Organizing functions				
	Street Plays				
	Door-to-door Campaigns				
	Distribution of IEC Materials				
	Distribution of iron and/folic Acid Tablets				
	Facilitating institutionalized Deliveries of women				

Swachha Bharat ,People's involvement and sustainability

Activity		No of Programme /camps/ activity organized	No. of NSS Volunteers involved			No. of Beneficiaries/ Output
			Male	Female	Total	
Swachha Bharat Abhiyan	Cleaning of school, collages					
	Cleaning of hospital / PHCs					
	Cleaning of Offices complexes, toilets and garbage of District & zonal Office					
	Cleanliness drive to clean street and common places					
	Motivation resulting into construction of toilets					
	Maintenance & repair of cremation grounds and play grounds					
Defecation Free Campaign: Motivation resulting into construction of Toilets/ activity for construction of toilet						1)No of toilets or pits – 2)No of Villages made defecation free- 3)Beneficiaries-
Activity		No of Programmes /camps/ activity organized	No. of NSS Volunteers involved			No. of Beneficiaries/ Output
			Male	Female	Total	

Farmer Centric/ Agriculture based activity like organic farming any demonstration /training if any (pl mention activity)						Beneficiaries-
Programmes on Conservation of water/ Water Harvesting/ watershed development						1)No of water bodies/ conservation structure – 2)Beneficiaries-
Shramadan Programme						No of volunteer Hours devoted to Shramdan- _____ Hrs
Energy Efficiency and Conservation , Employment Generation Strategies,						
Activity		No of / camps/ activity any organized	No. of NSS Volunteers involved			No. of Beneficiaries/ Output
			Male	Female	Total	
Program on energy efficiency/ conservation (pl mention activity)	Deployment of super Efficient Appliances					
	Promoting use of solar Energy					
	Energy conservation- a people's Movement (led Bulb sale campaign)					
Programmes on Employment Generation Strategies/ career Counselling						
Skill Development Training						

17 Organization-Any Major activities at University level/Unit level any

Name of Activity programmes	Venue of programme	Date/Period	Participants			Outcome or Beneficiaries
			Male	Female	Total	

18 One or two Best Practices or NSS Success Stories of NSS in University /+2 during the current Year if any –

19 List of Adopted Villages/Slum & Special Camp during the Year 2018-2019 proposed if any (to be attached separately)

Name of university/ +2
council _____

Sr. No	Name of the college/Institution/ School	No of Volunteers participated in Special camp	Dates/Period of Special Camp if conducted	Adopted village/slum
1.				
2.				

NSS programme
Coordinator University
 /+2 Level